



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Kenny C. Guinn, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## **NOTICE OF PROPOSED ACTION**

### **PUBLIC NOTICE**

**January 09, 2006**

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following Notice of Proposed Action under the authority of the Nevada Revised Statutes, the Nevada Administrative Code, and the Safe Drinking Water Act.

The Administrator has received an application for a Major Modification to the Underground Injection Control (UIC) permit. Permit #UNEV2005213 has been issued to the following applicant:

American Pacific Corporation (AMPAC)  
3770 Howard Hughes Parkway, Suite 300  
Las Vegas, Nevada 89109

The applicant has submitted a Major Modification to the UIC permit associated with off-site remediation from the former PEPCON facility in Henderson, Nevada. The application is in response to groundwater impacted by the past release of perchlorate. The applicant proposes to conduct a 3-day tracer test in which two tracers will be injected at concentrations below the visible level. The goal of the tracer test is to verify that the location of monitoring wells is appropriately downgradient of the injection wells. The tracers are Fluorescein and Rhodamine WT. The overall goal of the treatment system is to reduce perchlorate concentrations by 95%.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, the Nevada Administrative Code, the Safe Drinking Water Act, and implementing regulations, the Administrator proposes to modify permit #UNEV2005213 as stated above.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by February 13, 2006 either in person or by mail to:

Attn: Becky Linvill  
Nevada Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street; Suite 4001  
Carson City, NV 89701-5249  
(blinvill@ndep.nv.gov)

All comments or objections received within thirty days of newspaper publication will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, draft modification to the permit, comments received, and other information are on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by calling Becky Linvill of the Bureau of Water Pollution Control at (775) 687-9503.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.